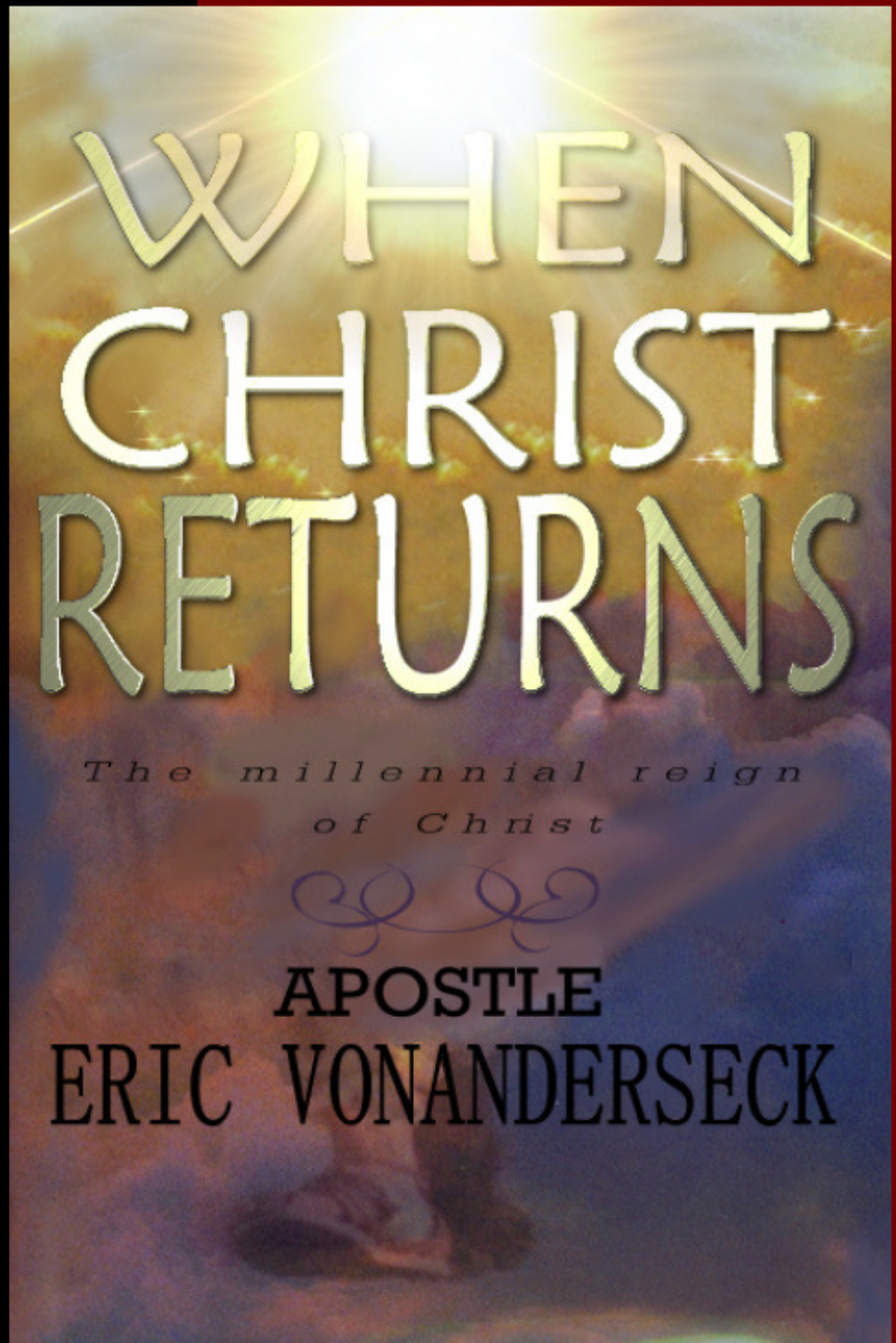


## **GOD REVEALS TO ENOCH**

When Christ returns the whole earth will be worked in righteousness.

- **THE MILLENNIAL REIGN OF CHRIST**
- **The GENTILE RAPTURE: The Enoch rapture**
- **The JEWISH RAPTURE: The Elijah rapture**
- **Satan's ruling kingdom**



## I Enoch chapters 10-12



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*Second 8th Week<sup>®</sup> Ministries  
Book of Enoch Online Lecture Transcription  
Chief Apostle Dr. Eric vonAnderseck  
1 Enoch 10- 12*

*Date: October 25, 2009*

*Apostle Eric is reading from the Ethiopian Enoch found in The Old Testament  
Pseudepigrapha by James Charlesworth*

*( ): Audio Time Hacks*

*[ ]: Notes added for clarity*

### **Enoch is Given a Revelation of the Millennial Reign of Christ**

*In these chapters Enoch is given a revelation of the millennial reign of Christ. We are given to understand how the earth will be “cleansed from all pollution”. No matter how much Adamites pollute the world with radiation, and toxic waste, their “save the earth policies,” will not succeed. The Lord himself is going to do cleanse the earth when he comes back to reign. Enoch is also shown the angels responsible for the daily weather patterns. Enoch sees the first rapture (we call the Enoch rapture because Enoch is a Gentile) and the second rapture (we call the Elijah rapture because Elijah was a Jew).*

# I Enoch chapters 10-12

## Enoch chapter 10

verse 18, as we continue on regarding Enoch's revelation. We'll be reading some interesting things here. So, around verse 18 he continues on here regarding the millennial reign, which is also called the 9<sup>th</sup> week, Enoch's 9<sup>th</sup> week:

**18 "And in those days the whole earth will be worked in righteousness, all of her planted with trees, and will find blessing."**

*"In those days"*

in the time of the millennium, that is,

*"the whole earth will be worked in righteousness, all of her planted with trees, and will find blessing."*

What's interesting about this (is that) as envy plunders the soul, charity builds the soul.

We can see that during the millennial reign of Christ, which is the true millennium, that there's going to be a building, a contribution. So, in verse 17, I want to read up to that again and explain this some more.

Remember the prophet, Isaiah, also talks about plants (trees) of righteousness<sup>1</sup>, and also the book of Psalms; in Psalms chapter 1 we are also considered as plants of righteousness, and that we're rooted within living waters<sup>2</sup>; we're rooted in Christ.

But we can see that because envy is in the world, envy plunders the soul, being under the influence of principalities and powers of the air, as Paul writes about in Ephesians<sup>3</sup>; principalities and powers of the air, and the rulers of this world, which is called wickedness in high places, continues to influence the people to plunder and to covet. When you covet you plunder, and when you give you build.

You can see that during the millennial reign of Christ, we (as the holy ones) will continue to contribute through building the house of God.

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<sup>1</sup>[Is. 61:3](#) To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

<sup>2</sup>[Ps. 1:3](#) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

<sup>3</sup>[Eph. 6:12](#) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

## I Enoch chapters 10-12

And the righteous, as it says in verse 17,

**17 "And then all the righteous ones will escape; and become the living ones until they multiply and become tens of hundreds; and all the days of their youth and the years of their retirement they will complete in peace."**

*"And then all the righteous ones will escape;"*

as we're talking about the rapture,

*"and become the living ones"*

as on earth, during the millennial reign of Christ,

*"And the righteous ones",*

the holy ones, and the elect will

*"become the living ones"*

during the millennial reign of Christ, and will

*"multiply and become tens of hundreds;"*

*"and all the days (2) of their youth"*

also reveals that we will never become old, as also the book of the prophets brings out—Isaiah and Ezekiel bring out that a person a hundred years old will also be considered as a child.<sup>4</sup> so

*"all the days of their youth and the years of their retirement"*

shows a time of rest; and they

*"will complete (this) in peace."*

No contradiction—as we're living in contradiction today.

We're living in contradiction today because the earth itself is in great darkness, being the lowest of the heavens and the darkest of the heavens, and Satan ruling the atmosphere, which is tethering the minds of the sinners to his perspective.

Now, (verse 18 again)

*"in those days",*

during the time of the millennial reign of Christ,

*"the whole earth will be worked in righteousness,"*

We can see that the unit of measure will no longer be the that of the inclination and the moral code of man, but the unit of measure will be truth itself—Christ.

We also see that sinners will not live out half their days, but the righteous will live for a thousand years. The sinners and the wicked, those that pursue the aspiration during the millennial reign of Christ, will be the ones that are out of step with the kingdom that's ruling.

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<sup>4</sup>[Is. 65:20](#) There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

## I Enoch chapters 10-12

Right now we're out of step with the ruling kingdom of Satan. So, that's why we're called strangers and pilgrims in the earth. We're out of step with the kingdom and rhythm of Satan's perception—the work of envy, and malice, and debate, and deceit—that is the rhythm of the kingdom of darkness—to plunder, to rule over, to oppress, and to control by inclination, rather than to rule in righteousness, which is on the scales of Christ. But the whole earth *will be* ruled on the scales of Christ, and we will oversee those policies, which Jesus issues forth from the central area, which will be Jerusalem. And that's when the millennial temple will be constructed (at that time).

The tribulation temple will be dismantled and the millennial temple will be constructed by the angels.

*"In those days the whole earth will be (4) worked in righteousness,"*

Again, as I said, another measure; it will be the measure of one standard and not the inclination of all the gods; but one standard, and one foundation, and one scale—Jesus Christ.

Notice today that there's over 6 billion gods in the world (Adamites). And every god wants to rule by the power of his oath; they want everything that's within their reach to be tethered to themselves for control. But that's not going to be the manner of our lifestyle during the millennial reign of Christ. During the millennial reign of Christ, everything's tethered to Christ, so that everything flows in unity and rhythm with him. Every person is not walking according to the beat of his own drum; everyone's walking according to the beat (heartbeat) of Christ's Oath.

**19 *"And they shall plant pleasant trees upon her—vines . And he who plants a vine upon her will produce wine for plenitude. And every seed that is sown on her, one measure will yield a thousand (measures) and one measure of olives will yield ten measures of presses of oil."***

*"And they shall plant pleasant trees"*

that is, the holy ones—we, the holy ones, will plant pleasant trees. The holy ones will oversee the earth as the Garden of Eden, sharing their fruit of life with all the inhabitants so that *"he that overcomes will I grant to eat of the tree of life."*<sup>5</sup>

Now, you can understand why that promise was given to the Apostle John in the book of Revelation: *"He that overcomes will I grant to eat of the tree of life, which is in the midst of the paradise of God."* It's going to be removed from the 3<sup>rd</sup> heaven and brought down here to the 1<sup>st</sup> heaven, and it will have its residence within this dimension so that we have access to it. But only those that overcome have (will)

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5 [Rev. 2:7](#) He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

## I Enoch chapters 10-12

access to it.

But we will be sharing the bounty of the fruit of the tree of life with the inhabitants of the world, so that those who are born and living during the time of the millennial reign of Christ, will live it within health and in youth, and not in the crippling, aging body, which we are in right now.

*"they shall plant the pleasant trees upon her vines"*

that means, those that are born in righteousness,

*"And he who plants a vine upon her will produce wine for plenitude. And every seed that is sown on her, one measure will yield a thousand (measures) and one (6) measure of olives will yield ten measures of presses of oil."*

We can see a miracle of increase here, just like the Lord increased the portions of manna and quail to the children of Israel when they were removed out of Egypt, and as Jesus multiplied the bread to the multitudes; he fed the multitude of over 5000 people. On three appointed occasions he fed multitudes of people by multiplying the bread because Jesus is the true bread of life, and his resources are inexhaustible, coming out from his soul, being God.

So, the earth, at this time, will also be cleansed. And there will be no lack because of the envy of sinners.

Notice that there's lack in the world today because of the envy of sinners. And you notice that there's people that are billionaires today. Now how did they get to that position? Well, God authorized the increase (with regards) to the signature, but also, they coveted for their security.

God did not appoint that; their perception of life for peace and security is tethered to the fear of loss, which is envy. Envy and bitterness are on the foundation of false knowledge.

During the millennium there will be no lack for plenitude. But right now, even though the earth brings forth for the inhabitants of the world, yet those that are the most wealthy hoard land and produce and minerals for the purpose of ruling. They want peace and security for themselves and for their loved ones, for their offspring, in disregard for the low estate of others. They rule out of fear, and those that have the most make the rules. We can see that in the world today.

But during the millennium, there will be no lack, and there will be the absence of the envy of sinners, which Satan worked within them; Satan worked that mindset within their perspective so that everything is weighed on the scale of their gain, trying to reduce loss. (8) But we can see that charity builds.

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**20 "And you cleanse the earth from all injustice, and from all defilement, and from all oppression, and from all sin, and from all iniquity which is being done on earth; remove them from the earth."**

*"And you"*

as the righteous ones

*"And you (will) cleanse the earth from all injustice"*

Injustice has to do with the power of the principle of the wicked who exalt the moral code as righteousness.

The wicked exalt the moral code as their righteousness. And that's why they can't understand the perception of God or the necessity for truth because they have created a truth of their own selves, and they want God to condone and approve of that truth and that scale.

The reason why they want God to approve of that truth and that scale is because it works for themselves; as long as they feel that they're in control of their lives, and that the resources that they have can bring results to their inclinations and imagination, they feel completely justified in their pursuit and the foundation they build on, which is prejudiced. The foundation of their life is prejudiced because it has to do with their association (their race, their kindred, or the location, where they're living), everything they have come in contact with prejudices their thinking.

But God is not prejudiced in his thinking because he is the set standard by which everything is to be measured.

*"And you cleanse the earth from all injustice, and from all defilement"*

Defilement also has to do with the evil knowledge that competes; it competes but does not unite. That's the education that's being taught to the inhabitants of the world today. The knowledge that's given them is for the purpose of ruling over another person (to compete with). That mindset is brought within every kind of institution. Every institution of the world works with that mindset, as to compete to rule. They feel that competition brings perfection, but it doesn't. It's unity that brings perfection, not competition.

People that plunder are not building. A person that goes and steals stone and brick and wood from their neighbor's house (10) to build their own house, is not contributing to unity, but to hostility. And this is what nation is doing against nation today.

## I Enoch chapters 10-12

This is what Jesus prophesied; *"Because iniquity will abound, the love of many will wax cold."*<sup>6</sup> Even their perception of life, which he's talking about, will wax as cold—their perception of life brings ruin.

The earth, at this time, will be cleansed of all its injustices, being the power of the principle. In other words, it will be cleansed because a new baptism is going to be instituted, which is Christ. And you (the righteous), your baptism of holy knowledge will restore equity in all things, both visible and invisible kingdoms.

Right now we can see that there's inequity in the visible and invisible kingdoms...inequity. Because Satan is ruling over the minds of men, God continues to send forth judgments to correct that inequity.

That's why God is sending wrath in the earth. The smiting of the rod of God is for the purpose of bringing equity, as the chastening a child. A child is chastened to bring equity to his thinking, or to bring equity to his behavior. Without the chastisement, their behavior goes unchecked and they begin to form a philosophy out of that. And that philosophy will rule them in the future. That's why the chastening.

God chastens the earth with the rod of his wrath in order to bring about the correction of thinking. And he chastens the earth through hurricanes, through floods, and through tsunamis, through earthquakes, through fires, and by war and famine, to name a few. These are implements, or tools of chastisement, of the rod of his wrath. God preaches to the earth everyday regarding their behavior. So, here he says,

*"And you (will) cleanse the earth from all injustice, and from all defilement, and from all oppression"*

from the things that compete to the things that unite

*"and from all sin"*

which is Satan's tethering

We talked about that earlier, that sin is a kingdom, (12) and sins (the sins of the sinner) has to do with the fruit of the grace resister. The fruit of the grace resister is tethered to Satan's perception and his kingdom. And when we were under that hypnotic state of thinking, being in Satan's kingdom, the things that we did felt right to us, but that was an offense to God.

Why was it an offense to God? Because it was not in covenant faith. We had no priesthood, and without a priesthood, you're naked.

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<sup>6</sup> [Mt. 24:12](#) And because iniquity shall abound, the love of many shall wax cold.

## I Enoch chapters 10-12

This is what the Apostle John understood as he was writing to the church of the Laodiceans: *"For thou art wretched, miserable, poor, blind, and naked."*<sup>7</sup> Why? Because they had no priesthood. Your priesthood has been defiled; you're without a priesthood. That's why the Lord told them, *"I want you to buy of me gold tried in the fire, and be clothed with white raiment, that I will give you, and have your eyes washed with eyesalve, so that you see from my perspective, and you're working and laboring with my tokens of power."*<sup>8</sup>

*"And you cleanse the earth from all injustice, and from all defilement, and from all oppression, and from all sin, and from all iniquity"*, being the roots of the boast of the sinner. The roots of the boast of the sinner will not be seen nor heard anymore, as the prophets brought out.

*"from all iniquity which is being done on earth; remove them from the earth."*

In other words, when he says, remove them, he's talking about removing those from the earth that ruled over other people. They used their singular intelligence, they used their penetrating mind, they used the wisdom of the world, they used their own strength, they used their signature for the purpose of provocation.

Faith doesn't work provocation; faith works unity. If the children of Israel had learned that lesson regarding provocation, that Pharaoh, by his perception of life and the education he had, the gold, the social position, the prestige, the pomp of his reign, (all) molded his perception of life, and he ruled by his inclination.

When Abraham went into Egypt he realized that the Egyptians' lifestyle (14) was in rhythm with themselves, it was (according to) their own inclinations, and their inclinations were being guided by Pharaoh's oath.

Our faith is being guided by Christ, but the inclinations of the sinner is tethered to the oath of its ruler; whatever the ruler desires, the people begin to fall in rhythm with it because the sinners are using the lifestyle they have been granted, (which) is justified by the oath they're tethered to.

That's why the just shall live by faith. We're justified because we're tethered to God, and we're not reigning by the imagination, but we're overcoming by faith. That's what we're overcoming; we're overcoming our imagination by faith. *"We're casting down imaginations"* as the Apostle Paul brings out, *"and taking into captivity every thought to the obedience of Christ."*<sup>9</sup>

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7 [Rev. 3:17](#) Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

8 [Rev. 3:18](#) I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eye salve, that thou mayest see.

9 [2Cor. 10:5](#) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

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We can't bring every thought to the obedience of Christ by the inclination; every thought is brought into obedience to Christ by knowledge, the holy knowledge of God.

False knowledge will not deliver you from your bondage. Truth will deliver you from your bondage. That's why it takes the stewardship, in order to set that pattern within you.

So, he goes on here.....

***"remove them from the earth."***

The sinners will be plucked up from their habitation and burned.

**21 *"And all the children of the people will become righteous, and all nations shall worship and bless me; and they will all prostrate themselves to me."***

*"And all the children of the people will become righteous,"*

That means, all the offspring of the survivors.

There will be survivors at the end of the tribulation period, the seven year tribulation. There will be survivors, but the multitudes of the people will be reduced drastically from almost 7 billion people to only a few hundred thousand, if even that. That's a great reduction of people. That shows that the tribulation period is going to be SEVERE; it's not going to just be like a summer's hot weather, like a heat blast that's just going to last for a few days or a week. It's going to be severe. From 7 billion people down to a handful of people, that a child can number them with the fingers on his hand, as the prophet brings out;(16) the children of Israel also reduced in number, like the trees of the forest were reduced in number to the point where a child can number them.<sup>10</sup>

*"all the children of the people will become righteous"*

at this time because the offspring of the survivors will then be converted to covenant faith.

*"and all nations"*

which means, the races, and tongues, and kindred, at this point, will labor and increase by the holy One;

*"and all nations shall worship and bless me;"*

the holy One of Israel,

*"and they will all prostrate themselves to me."*

the holy One of Israel.

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10 [Is. 10:19](#) And the rest of the trees of his forest shall be few, that a child may write them.

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And where are they going to do this? They're going to do this in the holy land. Jesus himself is going to go fetch them from their hiding places, and he's going to show them his hands and his side; he's going to show them the wounds. This is what the prophet said—the prophet foresaw this; *"What are these wounds in your hands?"*<sup>11</sup>

Remember the prophet said that? The prophet foresaw that in a vision, that this will happen. It's a prophecy that will find its fulfillment at that time, when the Lord himself will fetch the ones that are lost.

Jesus said that, *"I am come to seek and to save that which is lost."*<sup>12</sup> And he's going to do that personally. He's going to recover them, and they're going to look at him, and they're going to wonder (as to) these wounds. And he says, *"These are the wounds that I got in the house of my friends"*, regarding the time of the crucifixion.

Then they're going to realize that Jesus was the Messiah, that the Messiah had come. And we can see then the fulfillment, which the prophet David wrote of in Psalms 22.

*"And all the children of the people will become righteous, and all nations shall worship and bless me;"*

the holy One,

*"and they will all prostrate themselves to me."*

that is, in the holy land.

When they realize that all the ancient prophecies they'd heard and seen fulfilled in him, and when they begin to see the millennial temple and the glorious holy ones, the elect ones, and the holy Watchers standing on the holy mount, and also they will notice that the Mount of Olives was split in half, according as the prophet said—that is, that the feet of Jesus touched the Mount of Olives, (18) and the Mount of Olives split.<sup>13</sup> It split open.

Notice that the Mount of Olives will not split during the time of the beast, during the reign of the beast, when the antichrist proclaims himself to be the Messiah. Notice that the Mount of Olives will not split in half. There are going to be a lot of signs showing (during the reign of the beast) that he's the false Messiah. And (so) it's going to be the false millennium.

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11 [Zeck. 13:6](#) And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

12 [Zeck. 13:6](#) And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

13 [Zeck. 14:4](#) And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

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But during the false millennium the beast is going to cause the earth to blossom forth also in the deserts. And the places where the beast sows in the deserts, the Lord will curse with fire. So, when the holy ones come down, it should be a garden of Eden before them; behind them should be nothing but ruins; parched earth.

Anything that the beast did for his boast will be destroyed.

***22 "And the earth shall be cleansed from all pollution, and from all sin, and from all plague, and from all suffering; and it shall not happen again that I shall send (these) upon the earth from generation to generation and forever."***

*"And the earth shall be cleansed from all pollution"*

That's comforting, isn't it. No matter how much Adamites right now are polluting the world with radiation, and toxic waste, and all their *save the earth* policies, they're not going to do it; it will not be achievable. The Lord himself is going to do it when he comes back to reign in the earth.

The Lord himself will cleanse the earth from all pollution—water pollution, soil pollution, air pollution—these are judgments, which God put upon the endeavors of man.

Everything that Adamites try to do to correct themselves, to further peace and security, God puts a judgment on it, just like he did upon the Egyptians and upon Pharaoh's house, during the time of Moses.

Everything man exalts, God abases. Everything that man honors, God despises. Every goal that man sets for himself to achieve his peace in the world, God will bring conflict, that Adamites will stop and think, Why is it that everything we endeavor to do to correct our wrongs seems to fall short of its completion? Because that's God frustrating it.

God authorizes Adam's action in order to also reveal his great power. God only brings (20) results. Adamites have imagination, but God brings results. That's why we walk by faith.

We walk by faith because it's God that's bringing the results in our life, not Adamites.

*"And the earth shall be cleansed from all pollution,"*  
both morally and physically.

This is what Ezekiel saw in his vision, the vision of the waters coming out of the altar.<sup>14</sup> The water that comes out from the altar, in his vision, we notice that it went

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<sup>14</sup> [Ezek. 47:1-2](#) Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters

## I Enoch chapters 10-12

to the East gate and went out into the Dead Sea<sup>15</sup>; everywhere it touched, it cleansed and brought healing.<sup>16</sup>

All the animals that die, even those that are extinct at this present time (dinosaurs, I don't know about that), but all those that were extinct will be brought back. God will repopulate the earth. You're going to actually see species of animals that you never thought you would see. So, you don't have to worry about that because *"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein."* That's what the psalmist said (Ps. 24:1,2). *"For he hath founded it upon the seas, and established it upon the floods."*

God gives, and he takes away. He wounds and he heals. He makes blind, and he gives sight.<sup>17</sup> (Again) the prophet Isaiah talked about that. And God said the same thing to Moses: *"Who is he that makes man's mouth? Who is he that makes men dumb? I the Lord do these things that men may marvel."*<sup>18</sup> And that's exactly what Jesus said; "I do these things"; *"My Father does these things that men may marvel."*<sup>19</sup>

*So, "the earth shall be cleansed"*

as we see by Ezekiel's vision—will be cleansed by fire and water. By fire and water it will be purged. And the land will be healed from all of Adam's waste:

*"the earth shall be cleansed from all pollution, and from all sin,"*

That's what polluted it—man's sin.

The kingdom of darkness ruling the minds of the sinners kept them in the state of fear of loss, so that those who had much would hoard more, and those that had little lost (22) even more. So, the gap between the wealthy and the poor becomes wider and wider and wider.

You can see that in the book of Revelation (chapter 6) concerning *"the great men,*

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came down from under from the right side of the house, at the south [side] of the altar. (2) Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

15 [Ezek. 47:8](#) Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

16 [Ezek. 47:9](#) And it shall come to pass, [that] everything that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and everything shall live whither the river cometh.

17 [Deut. 32:39](#) See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

18 [Ex. 4:11](#) And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

19 [Jn. 5:20](#) For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

## I Enoch chapters 10-12

*and the mighty men, and the wealthy, and the kings of the earth will hide themselves in the dens and in the caves of the earth, saying, hide us from the wrath of the lamb, hide us from the face of him.*<sup>20</sup>

*"from all plague, and from all suffering; and it shall not happen again that I "*  
that's God,

*"shall send these upon the earth from generation to generation and forever."*

As I did during Satan's reign. That's what he's saying; "As I did during Satan's reign to reduce the pride of man and to frustrate the moral code with confusion and derision."

*"The whole world lies in wickedness."*<sup>21</sup> That's what the Apostle John testified of. Jesus said the same thing; he said, *"The prince of this world comes and has nothing in me."*<sup>22</sup>

What Jesus was saying is that Satan is going to continue to rule over the minds of sinners, who will not contribute to my house. The sinners will continue to try to plunder you, but I'm building my kingdom in your heart. I'm not building a physical kingdom out here yet; *"My kingdom does not come with observation"*<sup>23</sup>, not yet.

### 1 Enoch, chapter 11

**1 "And in those days I shall open the storerooms of blessing which are in the heavens, so that I shall send them down upon the earth, over the work and the toil of the children of man."**

*"in those days"*

during the time of the millennium,

*"I shall open the storerooms of blessing"*

When he's talking about the storerooms of blessing, we're talking about that which is located around the atmosphere of the earth.

There are 12 windows, or gates, that are around the earth. And the archons (the angels of weather), they are the ones that determine the outcome of your daily weather. They know the weather before it happens. They're the true weathermen—the archons. They go by the books God gives to them. The angels read within the books the day, the hour, the time, the season, and the angels of the seasons, the

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<sup>20</sup> [Rev. 6:15,16](#) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

<sup>21</sup> [1Jn. 5:19](#) [And] we know that we are of God, and the whole world lieth in wickedness.

<sup>22</sup> [Jn. 14:30](#) Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

<sup>23</sup> [Lk. 17:20](#) And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

## I Enoch chapters 10-12

angels of the days, the angels of the hours, are all involved in those things. He goes on here in chapter 11—

*"And in those days"*

during the time of the millennial reign of Christ,

*"I shall open the storerooms (24) of blessing"*

Right now those storerooms of blessing are not open, as the Lord brings famine, land locusts, and blasting, and mildew, and destruction, and desolation out of the gates; out of the northeastern gate, or the southeastern gate, or the southwestern gate, God brings these things forth out of those gates.

*"in those days I shall open the storerooms of blessing"*

The angels will read from the book of blessing and initiate the actions accordingly in the earth. These are the things that are prepared for them.

Notice that when Jesus was on the earth, asleep in the ship in the midst of the sea, that the angels, (having their instructions), allowed out of the northeast gate a turbulence of wind, which came on the sea there, and just about caused the ship to sink. And that's why Peter, or the apostles woke Jesus saying, *"Awake, Master; we're going to perish here."*<sup>24</sup> And Jesus rebuked the winds of the sea; he reversed the judgments. That shows that He's God; he reversed the judgments.

The angels were doing their job. Satan was not involved with the weather—Satan is not involved with the weather; Satan does not send hurricanes, tornadoes, or floods, God does that. All Satan does is he tries to get people angry with God because of these things; he tries to get people to justify themselves (as if) these events, which unfold in the earth, are not because of our sin, but because of nature. And that's not true. We know that it's God that is doing these things.

So we can see a change of weather during the millennium. It's going to be clear, it's going to be beautiful.

*"And in those days I shall open the storerooms of blessing which are in the heavens, so that I shall send them down"*

the archons,

*"down upon the earth, over the work and the toil of the children of man."*

The 13 princes yoked the sinners to vain things, and they ruled by the fear of loss, and for peace and security, but at this time, I'm going to reverse these judgments.

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24 [Mt. 8:23-27](#) ¶ And when he was entered into a ship, his disciples followed him. (24) And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. (25) And his disciples came to (him), and awoke him, saying, Lord, save us: we perish. (26) And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. (27) But the men marveled, saying, What manner of man is this, that even the winds and the sea obey him!

## I Enoch chapters 10-12

### **Verse 2:**

*"And peace and truth shall become partners together in all the days of the world, and in all the generations of the world."*

*"And peace and truth"*

as it says also in the psalms; we see that in Psalms 85.

Notice that the prophet, David, read the books of Enoch, as Solomon did, as Isaiah did, and as Paul did. (26) And as we go on, I'll be bringing some of those things out.

*"And peace and truth shall become partners together"*

This is what Adamites want—the people of the world, the inhabitants of the earth want peace; they want peace and security. They don't want peace and truth, but they want peace and security.

*"And peace and truth shall become partners together"*

That means, now at this time, they will be willfully accepted because peace (again) is what Adamites want, regarding this tether, and truth. And truth must be by his standards. Peace and truth shall become partners together, not hostile,

*"in all the days of the world,"*

that means, during the period of paradise,

*"and in all the generations of the world."*

as it says in Psalms 85:10<sup>25</sup>

### **1 Enoch, chapter 12**

#### **Verse 1:**

*"Before these things (happened) Enoch was hidden, and no one of the children of the people knew by what he was hidden and where he was."*

*"Before these things happened"*

where was Enoch? Enoch was writing these things down.

But before these things began to unfold in the earth, we can see that the angels received their orders from God.

We talked about that last time; the Lord orders Gabriel to expel the children of the Watchers, and the Lord orders Michael, the archangel (Gabriel, Michael, Rafel, and Surafel); he ordered them to perform certain tasks.

Now, the archangels were viewing these things from the sky and they were wondering, Lord, why is it that you're allowing these things to take place in the

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<sup>25</sup> [Ps. 85:10,11](#) Mercy and truth are met together; righteousness and peace have kissed [each other]. (11) Truth shall spring out of the earth; and righteousness shall look down from heaven.

## I Enoch chapters 10-12

earth? Notice that the angels were asking God questions. Just like we have to be educated, the angels also have to be educated; there are things that go on that the angels are not aware of, which God has to inform them.

Satan is not omnipresent. Satan does not know what is going on except if he is informed about it. But God knows everything: he knows our thoughts, he knows our inclinations, he knows our faith, and he rewards us accordingly. But Satan is not everywhere.

God *IS* everywhere. God is all knowing, he's all powerful, and he's everywhere because everything is tethered to him. And because everything is tethered to him he is aware of its presence and its functionality.

But the Lord also said to Michael, the archangel, regarding (28) Semyaz, that he was going to receive a 70 generation curse. And he also told Rafel to bind Azazel. And then he also spoke to Asuryal, and what did he say to him? He informed him, he said, "I want you to tell Noah to go to the ark during this period of time."

When these things began to take place...

Noah was not in the ark yet, at this point in time, because Enoch is still around. Noah did not go to the ark, until Enoch, long ago, had ascended into heaven (when he was raptured). So, we see that there's a time frame here, and this was around the year 950 from creation (950 years from the creation). This was when Enoch rebuked the fallen Watchers.

Noah was Enoch's great-grandson, being the son of Lamech, being the son of Methuselah, being the son of Enoch.

*"Before these things happened, Enoch was hidden"*

This was when he was raptured and taken into heaven for sixty days (in the 7<sup>th</sup> heaven). For before these things happened, that is, before the angels received their charge from God,

*"Enoch was hidden, and no one of the children of the people knew by what he was hidden and where he was."*

We see two raptures taking place during our time: we're going to see the Gentile rapture, and we're going to see the Jewish rapture in the book of Revelation. We see two raptures happening: the rapture of those that come into covenant during the second 8<sup>th</sup> week, and the rapture of the 144,000 midway through the tribulation.

Many Christians are confused when they read that, not understanding that it's not one rapture that's happening, but it's two raptures that's happening. The first rapture we call the Enoch rapture because Enoch is a Gentile. The second rapture we call the Elijah rapture because Elijah was a Jew. We make those distinctions for the purpose of clarity, that there are two different raptures happening.

## I Enoch chapters 10-12

The first rapture concludes the second 8<sup>th</sup> week, and the second rapture concludes the first 3 1/2 years of the seven year tribulation. Now before these things happened, at this point, Enoch was hidden, being taken to the 7<sup>th</sup> heaven, and there he was being instructed by God.

### **Verse 2:**

***"And his dwelling place as well as his activities were with the Watchers and the holy ones; and so were his days."***

*"And his dwelling place as well as his activities were with the Watchers and the holy ones"*

This was in (30) heaven. And he was receiving a charge by them.

Now, Enoch was receiving orders concerning what he was going to do in the earth. And this is (also) what Jesus did—Jesus provided a record for us regarding this form of tethering: *"Whatever my father shows me I do<sup>26</sup>, and whatever he says, I say."<sup>27</sup>* We do the same thing. That shows that we can remain within the restrictions without falling prey to the snare of the imagination. Our imagination wants to project outcome for resolves, but God is the one that gives results. Our imagination doesn't bring results, God does. So, because God put a curse upon the imagination during this period of time, the curse will be removed at the time of the third covenant. But for right now the imagination is under a curse because it continually wanders for clarity and for results. And God says, "I want to do the results for you."

This is what he had to teach the children of Israel when they came out of Egypt. The children of Israel, coming out of Egypt, had to be reeducated because when they were in Egypt, they were in rhythm with Pharaoh's laws, and they were in rhythm with the land concerning sowing and reaping. And they were tethered to Pharaoh's Oath.

But when they came out of Egypt and were in the wilderness of sin around Mount Sinai, they were no longer tethered to any kind of governing rule, except to Moses. And being tethered to Moses, they had to accept his education. His education was received from the ministry of angels (the angel that appeared to him in the burning bush.) So, Moses received his knowledge from the throne of God.

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26 [Jn. 5:19](#) Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

27 [Jn. 15:15](#) Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

## I Enoch chapters 10-12

The people had to be reeducated, that you could no longer live in rhythm with yourself, your inclination; you could no longer project outcome. "You have to work by my bread; *"Man should not live by bread alone, but by every word of God."*<sup>28</sup>

This is what Jesus was teaching his apostles. This is what Jesus said to Peter: "*Peter, do you love me more than these?*"<sup>29</sup> "Are you going to live by my word? Or, are you going to live by the rhythm of nature? Do you want to go back to your fishing? Then you're living by the rhythm of nature. But living by the rhythm of nature does not mean that the results are going to be favorable.

It doesn't mean you're going to have favorable (32) results when you live by the rhythm of nature...because you went out, and you fished all night, and you caught nothing. You didn't catch anything until I came, and I revealed to you by my word, that which is of the Spirit is superior. You did what I told you to do (by faith), and by that, you got your results, didn't you.

This is what it means to live by faith—you're living in rhythm by the Spirit, not by the projections of the imagination for outcome and results. So, here in Enoch,

*"And his dwelling place as well as his activities were with the Watchers and the holy ones; and (so were) his days."*

that is, even on Mount Hermon, which is 9000 feet.

Mount Hermon is the same place the Watchers took counsel to sow sin and discord among the Adamites, and it's that place that Jesus received counsel from Moses and Elijah, to redeem man, to bring man back...the same place. Mount Hermon was called by the Watchers, Mount Sion, because it was the point of contact in relation of the reflection of the heavenly Mount Sion.

*"And his dwelling place as well as his activities were with the Watchers and the holy ones; and (so were) his days."*

when he came back down here.

### **Verse 3:**

***"And I, Enoch, began to bless the Lord of the mighty ones and the King of the universe."***

When he saw this he began to understand that faith is this--

*"I began to bless the Lord",*

or, I understood to reciprocate to the Spirit for more understanding.

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28 [Lk. 4:4](#) And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

29 [Jn. 21:15](#) So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

## I Enoch chapters 10-12

That's the same thing that we do; we reciprocate to the Spirit for greater understanding, so we're multiplying grace.

If you reciprocate to the Spirit, then you're sowing to the things of God, and when you sow to the things of God you reap the powers of God. God rewards you with more grace. This is what Enoch understood, here in verse 3:

*"And I, Enoch, began to bless the Lord"*

as to reciprocate to the Spirit for greater understanding.

*"And I began to bless the Lord of the mighty ones"*

these Watchers,

*"and the King of the universe."*

He blessed him for this insight and the true hope. (40) And by this Enoch began to read the history of God...what he's actually saying is, I read the history of God, and that which I read, I now prophesy.

And that's what we do—that which God grants to us is what we prophesy by. It sets a pattern for our faith. Prophecy is a pattern for your faith to be fulfilled.

Jesus prophesied over Jerusalem, and that prophecy he wept with; he wept by that prophecy because of the pending doom that would take place because of their adamant indifference to Jesus. He still would have been crucified, even if they accepted him. He still would have been crucified because they would have crucified him in love, and not in hate. They still would have crucified the Lamb of God.

Just like when they sacrificed or slaughtered the lamb' the sheep, the goats, and the oxen, which they slaughtered, they did not hate, nor love. They did it because it was part of the tokens and the procedure of that covenant.

### Verse 4:

***"At that moment the Watchers were calling me. And they said to me, Enoch, scribe of righteousness, go and make known to the Watchers of heaven who have abandoned the high heaven, the holy eternal place, and have defiled themselves with women, as their deeds move the children of the world, and have taken unto themselves wives: They have defiled themselves with great defilement upon the earth;"***

*"At that moment the Watchers were calling me",*  
Enoch said here;

*"At that moment the Watchers were calling me."*

the holy ones and the Watchers were calling me; they were drawing my attention to them because they were going to instruct me.

*"At that moment the Watchers were calling me. And they said to me, Enoch, scribe of righteousness",*

## I Enoch chapters 10-12

And when they said, scribe of righteousness, they were identifying that this is the title God gave to him; this is the title that God gave to Enoch—scribe of righteousness.

Just like God gives titles today, for the purpose of identifying a certain activity. They're identifying Enoch with the activity, which God assigned to him.

It's the same thing about your calling of apostle, prophet, evangelist, pastor or teacher. A calling is an assigned task given to you to fulfill. So, here he's calling Enoch, scribe of righteousness.

Enoch was the steward of the first week—Enoch, scribe of righteousness—Enoch was writing those things down, which were beneficial for one's faith. And then he said here,

*"go (36) and make known to the Watchers of heaven who have abandoned the high heaven"*

the Watchers of heaven—those who also took the oath of the curse. They took the oath of the curse, as to abandon the tokens God gave to them, if they don't follow through with this oath (which they took among themselves).

*"who have abandoned the high heaven, the holy eternal place, and have defiled themselves with women, as their deeds move the children of the world, and have taken unto themselves wives: they have defiled themselves with great defilement upon the earth;"*

so, here, Enoch is given instruction for the purpose of instructing the angels.

This is what the Apostle Paul wrote about in 1Cor 6:3; *"Know ye not that we shall judge angels?"*<sup>30</sup> Where did the Apostle Paul get that idea? Well, he also read the book of Enoch. If Enoch did this, we're going to do the same thing during the millennium. The angels will be working by our instruction because we will be receiving our instruction and our orders right from the Lord himself.

Right now we're receiving our instruction and orders from ministering angels, which are instructing us. The angels are providing us this grace for obedience of faith. But then, during the millennium, we will be bringing forth knowledge for the faith of the righteous during that period of time and instructing the angels. So we can see connections here.

*"At that moment the Watchers were calling me. And they said to me, Enoch, scribe of righteousness, go and make known to the Watchers of heaven who have abandoned the high heaven,"*

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30 [1Cor. 6:3](#) Know ye not that we shall judge angels? how much more things that pertain to this life?

## I Enoch chapters 10-12

because they took that oath of the curse

*"and the holy eternal place"*

now they have gone from a place of eternal position to that of temporal position. And that's a curse. That curse is reigning today. That's why the crown isn't passed to every generation...

The holy eternal place they have abandoned, and they

*"have defiled themselves with women"*

they sought to bridge the genetic gap for their inheritance; that's what it means, to defile themselves with women. They sought to bridge the genetic gap for their inheritance. (38) They wanted to intrude into this promise.

The Watchers had a vision; God gave them a vision. God assigned them this vision. He didn't assign the other angels this vision as of yet, but God gave them a vision through the vision of the wheels—the angels gathering together at the Qedussah (called, the holy), God would induce them into a trance. And when they went into a trance, they would look into this vision, like watching a movie.

People will gather into a theater to watch a movie. And everybody is fixed as to what's going on to the screen there. Well, it's the same thing with the Qedussah, when they look into the vision of the chariot, they see prophecy in there; they began to see the future.

This is why the Lord reveals to us these things by the Spirit because we see the future by the Spirit.

The Watchers saw the future; they saw (as they went into the trance during the Qedussah, or the holy) they looked into the wheels of the chariot—

now, we're not talking about something that looks like a tire, we're talking about something that looks like molten glass, something of intense light.

And as they looked into it, being properly prepared and following the protocol, they saw a vision of the future, of the inheritance, because God was making known to the hosts of heaven (regarding) the plan of why he created them.

He created them for us, for the purpose of ministering his word. The angels are also called the arm of the Lord. They are the arm of the Lord, and we are his hands because we are doing his labour in this dimension, and they are tethering us to the Godhead through this form of communication of charity, through this communication of grace.

They saw the future in there (in the vision of the wheel), of the inheritance of Adam, that it far exceeded the powers and the glory, of their (own) present state; it far exceeded that present state.

## I Enoch chapters 10-12

Even Satan himself protested after these visions; he protested, **(40)** Why is it that you're granting something to this creature, who isn't even created yet,...why is it that you're granting to him a position that far exceeds that of the powers we have, which you granted to us? You granted to us these powers, which are very restrictive right now. And they looked at God as being rather unfair in his perception.

This is what Satan thought, that God was rather unfair, that he would grant [as an example]...the closest thing (for our understanding) that we can get to (regarding that) is like giving billions of dollars to someone who doesn't have the capacity or understanding of its value—giving billions of dollars to someone who doesn't understand the value of money, rather than to someone that's a president of an investment firm or bank. Now, if you give billions of dollars to someone that understands its powers (like the power of gold and exchange), they will be able to direct that for its increase...

The inheritance, as the Watchers were viewing this, and Satan, understanding this (questioned God), Why is it that you're granting this, such a position of honor equal to yourself, to a creature that's not even created yet and is lesser than we are? We were here first. That's what Satan was thinking. And the Watchers also took that perception: We were here first.... Remember that Adam was created on the 6<sup>th</sup> day, but the angels were created on the 2<sup>nd</sup> day. So they looked at themselves as superior, being the first (the elder).

But the Lord, by this, "Don't you know that the elder shall serve the younger? That which I have assigned to him is going to be far superior to you, and you're going to be in service to him."

So, the Watchers were trying to bridge this gap here genetically; as also with their deeds—

*"as their deeds move the children of the world,"*  
the false tether and tutor,

This influence and the promise by false knowledge, was only to rule the minds of the people, promising them wealth, and promising them peace and security.

So, the Watchers, prematurely

*"have taken unto themselves wives: (And)*

*"They have defiled themselves with great defilement of the earth;"*

They removed the right, which was granted to them for the inheritance, from them, **(42)** and have

*"great defilement upon the earth;"*

as we see today.

## I Enoch chapters 10-12

So, these are *"the angels which kept not their first estate"*, as we read about in the book of Jude, verse 6: *"And the angels which kept not their first estate, but left their own habitation, he has reserved in everlasting chains under darkness unto the judgment of the great day."*

*"And as their deeds move the children of (men) the world",*

because you Watchers began to reveal the eternal secrets of the angels to them, the hypnotic powers of the imagination, the hypnotic powers of the soul, which at that point in time, Adamites weren't aware of—how to manipulate with this powers, as they do today. Adamites know how to manipulate with these powers. But these powers were never granted to them. Yet now they try to intrude into the world of the invisible by sorceries and incantations.

### **Verse 5:**

***"neither will there be peace unto them now the forgiveness of sin."***

*"neither will there be peace unto them"*

that's, to the angels; there's going to be no peace because I'm not going to give them a covenant.

The covenant is for peace. If you want peace with God, you have to come in covenant with God, and you have to function in the priesthood that God sanctified for your faith to be exercised. If you don't want peace, then you can believe in an illusion(story of) Jesus, which is one that works in rhythm with your inclination. That's called the spirit of this world, or, the spirit of antichrist.

The spirit of antichrist is the illusion(ary) Jesus which is being preached in the false religious system today. It's illusion(ary) Jesus because it works for you—you give money to get increase; you go to church and you do good deeds for the purpose of trying to gain favor with the gods—just like people did in ancient times.

People today are no different than people of ancient times; philosophically speaking, even though technology has changed, yet the motive of the inclination has not (changed) because it's still under the curse.

*"neither will there be peace unto them nor the forgiveness of sin."*

No, Satan cannot be saved because (44) God never gave him a covenant. And the Watchers cannot be saved because God did not give them a covenant. He made agreements with them by promise in the 7<sup>th</sup> heaven regarding the activity and their exchange, coming from the 7<sup>th</sup> to the 1<sup>st</sup> heaven. The Watchers were to oversee and to supervise Adamites. That's why God gave them superior powers and the power of transcending: they can take on a human form, transforming themselves into human form for the purpose of engaging with Adamites.

## I Enoch chapters 10-12

Every angel takes on the image of what they oversee; like the angels that take care of nature: the angels that take care of the insects look like insects; angels that oversee fish look like fish, the angels that oversee reptiles look like reptiles; the angels that oversee the birds look like birds; the angels that oversee cattle look like cattle; the angels that oversee Adamites look like Adamites.

You can see that in the face of the cherubim and seraphim; the faces of lions, the faces of birds, the faces of the cattle, and the faces of man. They oversee these things; they have the authority to oversee. They lead animals to water.....

Remember, Jesus said the same thing: "*God cares for the fox; the foxes have holes and the birds of the air have nests, but the son of man has not where to rest.*"<sup>31</sup> That means, "My labor in this dimension is temporary, and is not in rhythm with the signature of man; it's in rhythm with the signature of God."

But God gives food to the ravens, doesn't he. That's (by) the angel of the birds. He sees to it that animals find water. He sees to it that animals find food. That's (by) the angels that are overseeing these things. The angels can bring flocks of birds from one location to another location by migration. Or, angels can bring fish into a net, as it was, by the order of Jesus. See that?

That shows that the angelic world, the cherubim, the seraphim, and all these ministering spirits, are actively involved in the earth today. (46) The angels can beach the whales, if they want to. People can't understand it—Why are whales beaching themselves? Well, that's because of the wrath to come; it's a sign.

Angels are involved in the affairs of man. Angels can bring tsunamis, they can sink ships, they can destroy cities, and they can cause the earth to shift—the angels of the earthquakes, as Raamiel, Raasiel, Baraquel. These are angels of lightning, angels of rumble, angels of earthquakes, angels of tremor. All these (are) involved with it.

Reading on here,  
*"neither will there be peace unto them"*  
the angels,  
*"nor forgiveness of sin."*

### **Verse 6:**

***"For their children delight in seeing the murder of their beloved ones. But they shall groan and beg forever over the destruction of their children, and there shall not be peace unto them even forever."***

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31 [Mt. 8:20](#) And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

## I Enoch chapters 10-12

*"For their children"*

the fallen Watchers, their offspring,

*"they delight in seeing the murder of their beloved ones."*

They're exercising their God-Code on the weaker gods;

The fallen Watchers produced an offspring, which then received a curse, and now (we see in this verse) is taking retaliation against the Adamites, whom they engaged with. At first society absorbed the giant world, but then the giants began to plunder the increase of the labors of Adam, and the children of man began to abhor the giants. And the giants began to retaliate against them because they began to abhor them. It's just like societies today.

The aliens will be manifested within this time frame

Now, I'm not talking about Adamites that are strange to another land, but I'm talking about those that are coming from the other dimension, taking on forms of other creatures. That's why aliens (those which have been manifesting themselves in our dimension), look like different creatures; they're over different species, and they manifest themselves in that nature.

They are going to manifest themselves in this dimension, and Adamites are being prepared to receive them as the governments of the world are working towards that goal; because the angels are going to rule the world (48) during the second 3 1/2 years of the seven year tribulation, as they ruled the world during the times of Noah.

This is what Jesus was bringing out—"As it was in the days of Noah, so shall it also be in the days of the Son of man."<sup>32</sup>

"I'm going to return to the earth that, again is being oppressed by the physical presence of the angels coming into this dimension, dividing up the earth—its minerals, and its populations, and ruling the world—enslaving all mankind.

*"For their children delight in seeing the murder of their beloved ones."*

That's going to happen again; the murder of Christians and Jews particularly, because they're going to destroy anything that's going to reveal their true motive and their presence.

*"But they shall groan and beg forever "*

They're going to suffer under their own guilt.

This is what Enoch is telling them; that

*"they shall groan and beg forever over the destruction of their children"*

the fallen Watchers particularly, when they see the death of their children. Because

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<sup>32</sup> [Lk. 17:26](#) And as it was in the days of Noe, so shall it be also in the days of the Son of man.

## I Enoch chapters 10-12

of what they did to the Adamites, (is what) God is going to do to them.

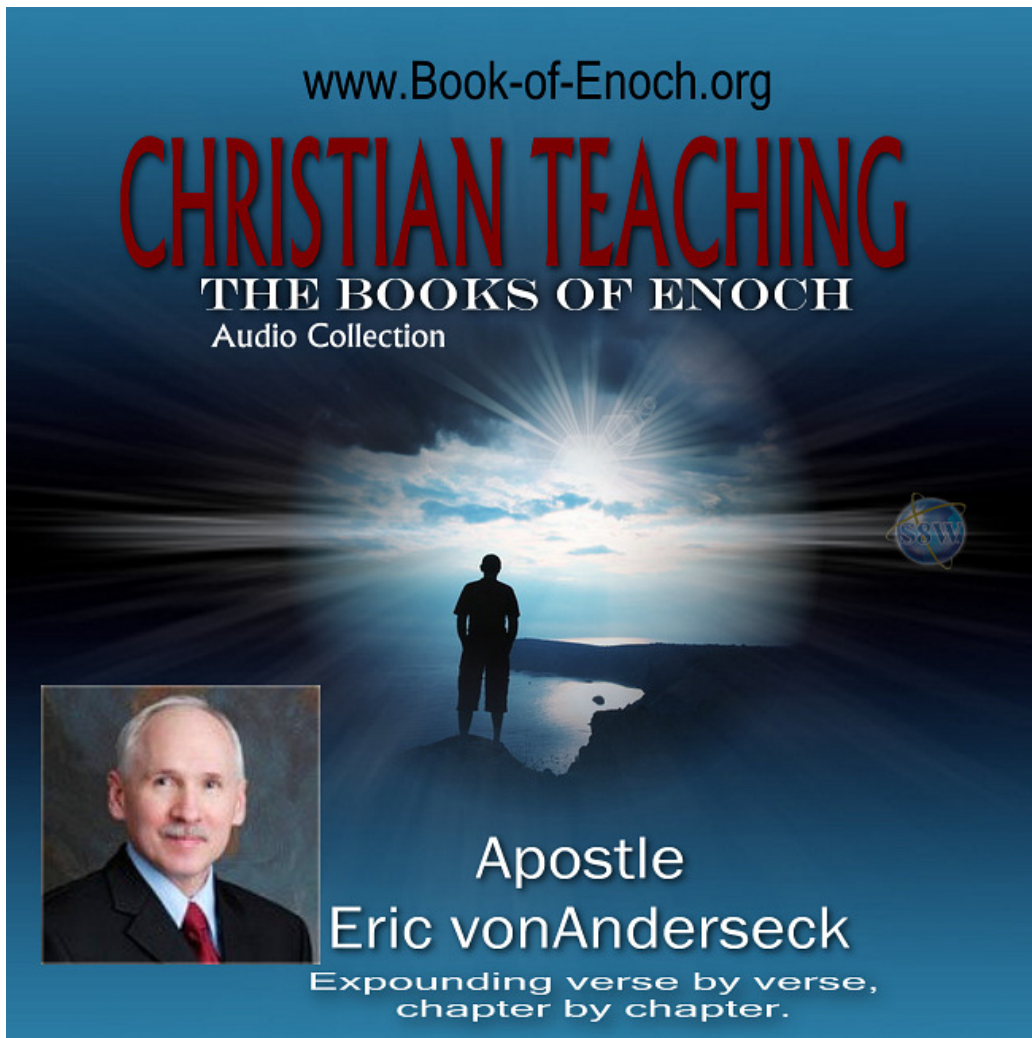
That's why God is going to send forth these four angels, which I brought out earlier (Gabriel, Michael, Refel, and Asuryal). He's going to send them forth to judge them. So, they're not going to have peace. Their children delight in seeing the murder of their beloved ones, but they do groan and beg forever over the destruction of their (own) children,

This is when they're going to destroy the cities—the cities, which the Watchers built to establish their presence down here. They're going to do the same thing during the seven year tribulation. But they shall not have peace;

*"and there shall not be peace"*

"I'm not going to give them a covenant for peace or faith

*"unto them forever."*



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Apostle  
Eric vonAnderseck

Expounding verse by verse,  
chapter by chapter.

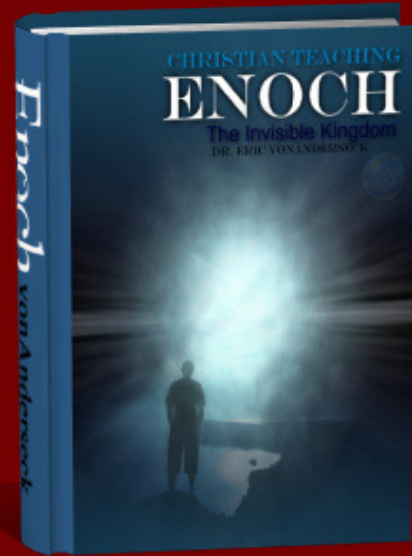
# Chapter 1-2

- A race of angels infiltrate Adam's bloodline
- Fallen Watchers seduce man
- Demons and Centaurs
- God's judgments against fallen Watchers
- Giants are born
- The blessing of Enoch for the righteous today
- Tradition of knowledge and stewardship preserved in Enoch
- The 7<sup>th</sup> Heaven
- How Enoch parallels the book of Revelation
- How Satan destroyed himself
- The House of Baal
- Why the earth is flooded with false knowledge
- The Watchers built Jericho
- Philosophy of Nimrod
- The God-Code in all nature—the visible and invisible



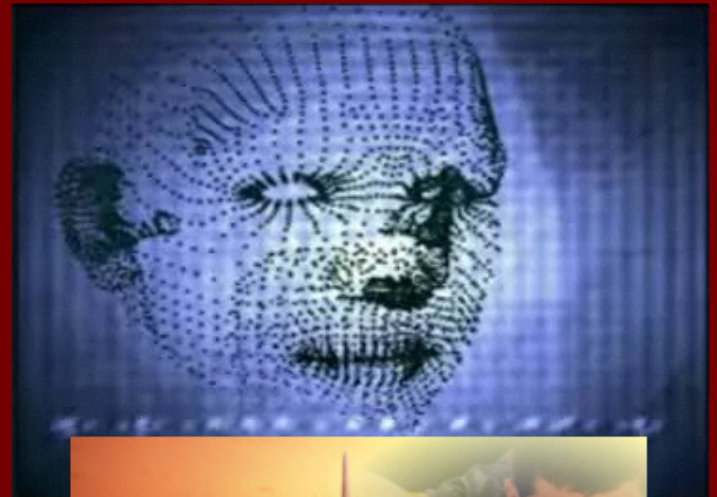
# Chapter 3-5

- Fallen Angels
- Fallen Watchers
- How the Watchers victimized the people
- The Niphilim
- Niphilim Giants
- Satan is angry with God
- Mystery Religion
- God's creation
- Sun, moon, and stars
- God's purpose for man
- Mystery power of God
- God's plan of the ages
- Ministry of angels
- The Watchers built Jericho
- Philosophy of Nimrod
- The God-Code in all nature—the visible and invisible
- The 9<sup>th</sup> Week
- The libraries of the 7<sup>th</sup> heaven
- Melchisedec priesthood
- 3<sup>rd</sup> covenant



# Chapter 6-8

- Fallen Angels
- Fallen Watchers
- How Watchers victimized the people of the earth
- The Niphilim
- Niphilim Giants
- Satan is angry with God
- Mystery Religion
- God's creation
- Sun, moon, and stars
- God's purpose for man
- Mystery power of God
- God's plan of the ages
- Ministry of angels
- The Watchers built Jericho
- Philosophy of Nimrod
- The God-Code in all nature—the visible and invisible
- The 9<sup>th</sup> Week
- The libraries of the 7<sup>th</sup> heaven
- Melchisedec priesthood
- 3<sup>rd</sup> covenant
- THE BAPTISM OF LIGHT



# Chapter 9-10

- War on the earth between the race of Adam and the race of angels
- Criminal acts of fallen angels
- Holy angels bring their complaint before God
- Human sacrifice
- The earth is oppressed on account of the giants
- God identifies Himself as the V.O.W. of all creation
- Enoch preaches that the end is coming (prophesying the flood of Noah)
- Fallen angels imprisoned for their crimes
- Connections made to the first and second beast of Revelation
- The 12th Imam prophesied
- Resolving incantations and curses
- Renewal of hope by God's holy knowledge

